

## Dr. Joe B. Crane 2018 Classroom Grant Program

Dear Georgia Teachers:

I am writing today to tell you about a special opportunity to receive a \$500 educational grant from the Georgia Agribusiness Council. The 2018 Dr. Joe B. Crane Classroom Grant Program will award up to four Georgia teachers this money to teach agriculture in the classroom.

"Dr. Joe" joined the Georgia Agribusiness Council Board of Directors in 1986. On this board, he served on the education committee for many years and always championed the Council's educational efforts. Education was always very important to Dr. Joe, as he served thirtyone years on the Valdosta City Board of Education. The Dr. Joe B. Crane Classroom Grant program was initiated by him and later named in his honor. He passed away in October 2006.

The Georgia Agribusiness Council is pleased to offer up to four Georgia teachers \$500 to help fund special classroom projects through this program. We want to provide you the resources needed to bring agriculture to your students in an interesting and thoughtful way.



Agribusiness is Georgia's largest industry, providing a \$73.3 billion economic impact in 2016. The Georgia Agribusiness Council is made up of over 1,100 agribusinesses across the state and we work through our membership to ensure that this industry continues to grow in the years ahead. This is an excellent opportunity for four Georgia teachers and I hope you will consider applying this year. Please contact me if I can be of further assistance.

## Sincerely,

## Jill Hansard

Georgia Agribusiness Council jhansard@ga-agribusiness.org 706/336-6830 **Purpose:** To provide grant assistance to four Georgia teachers in order to fund special classroom projects aimed at teaching agriculture.

Funds: Proceeds are derived from the Georgia Agribusiness Council and donations from other agricultural businesses.

Award: Four grants at \$500; Grant recipient to be awarded money in December 2018.

Judging: The selection of the scholarship winner is made by the Education Committee of the Georgia Agribusiness Council and is based on the criteria listed below.

Deadline: Applications are due postmarked by October 15, 2018. Winners will be announced in November and receive their award before the end of the year.

**Criteria:** Applicant must be a Georgia teacher, public or private. You do not have to be an agriculture teacher to apply. Any Georgia teacher is eligible to receive funding.

Requirements: Please mail, e-mail or fax page 2 of this application along with separate page answers for the six questions on page 3 to our office.



Dr. Joe B. Crane Classroom Gra	ant Application
<ul> <li>Ideas for Proposals</li> <li>Environmental stewardship of farming practices (safe use of Food &amp; Fiber production and processing (how crops make i Environmental Impacts on plant/livestock production (Impa How to manage the business of farming (planting, harvestin How agriculture is growing the renewable fuels of the future How laws and regulations have changed agriculture (water to the state)</li> </ul>	t from the farm to the table) cts of drought, flooding, disease, etc.) g, marketing, selling, etc.) e (ethanol and biodiesel sources)
<ul> <li>Past Winning Projects</li> <li>Fourth grade students planted gardens in empty school cour chemical use, marketing a product and plant &amp; soil science.</li> <li>High school agriculture students introduced an agricultural a</li> <li>Kindergarteners participated in "Farm Fridays," using differ different types of agriculture.</li> <li>Third grade students planted a square foot garden and monit and water use.</li> </ul>	awareness day to the rest of the student body rent letters of the alphabet to learn about
Teacher Name:	
Project Title:	
School Name:	_
School Address:	_
City, State, Zip:	_ Phone:
Email Address:	_ Grade:
Signatures Required:	
Signature:	
Print:	



## Dr. Joe B. Crane Classroom Grant Application (Continued)

Please answer the following questions on a separate document and return it with your application.

I. OBJECTIVES: List at least three learning objectives that will take place as a result of the students' participation in this agriculturally-inspired project.

**II.** PLAN OF ACTION: What project will accomplish those objectives? How, when and where will the project be implemented?

Please be as detailed as possible by including any community/student/school needs the project will address, why the project is important, the project's target audience, a proposed timeline, etc.

III. IMPACT AND EVALUATION: How will you measure what students have learned?

- **IV. BUDGET: Provide a brief, itemized list of materials required for the project along with the** *estimated* **costs.**
- V. BONUS: Please provide any other useful information that will help the selection committee better evaluate the potential impact of this grant application.

Selected projects will be required to submit a progress report with photo documentation both during the project and after the project's completion. The project should be completed within twelve months of receipt of funds.

Send page 2 of this application packet along with the answers to the above questions to the Georgia Agribusiness Council office by mail\*, e-mail or fax by October 15, 2018.

Mailing Address: Georgia Agribusiness Council Attn: Jill Hansard 1655 S. Elm Street P.O. Box 119Commerce, GA 30529

*E-mail Address:* jhansard@ga-agribusiness.org *Fax Number:* (706) 336-6898

\* The application is due postmarked by October 15, 2018.